



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



CONFIRMATION NO. 9691

Bib Data Sheet

SERIAL NUMBER 09/114,810	FILING OR 371(c) DATE 07/13/1998 RULE	CLASS 604	GROUP ART UNIT 3763	ATTORNEY DOCKET NO. CME-117
-----------------------------	--	--------------	------------------------	-----------------------------------

**APPLICANTS**

ANTHONY ATALA, WESTON, MA;  
 MARCELLE MACHLOUF, BROOKLINE, MA;

**\*\* CONTINUING DATA \*\*\*\*\***

This appln claims benefit of 60/074,231 02/10/1998

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED.. SMALL ENTITY ..**  
**\*\* 08/06/1998**

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no		
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance		
Verified and Acknowledged	Examiner's Signature <u>Ch</u> Initials		
STATE OR COUNTRY	SHEETS DRAWING	TOTAL CLAIMS	INDEPENDENT CLAIMS
MA	7	50	4

**ADDRESS**

021125

**TITLE**

ULTRASOUND-MEDIATED DRUG DELIVERY

FILING FEE RECEIVED 1404	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------	---	---